#### Vidya Prasarak Mandal's

#### DR.GHALI COLLGE, GADHINGLAJ

Dist.- Kolhapur 416502

## (Affiliated to Shivaji University, Kolhapur)

### (Permanently Granted)

#### WANTED

Applications are invited from eligible candidates for the following post:

| Sr. No.             | Name of Post/<br>Subjects | Subject<br>wise vacant<br>posts | Total<br>Number of<br>Posts | Total Reservation |  |  |  |
|---------------------|---------------------------|---------------------------------|-----------------------------|-------------------|--|--|--|
| Assistant Professor |                           |                                 |                             |                   |  |  |  |
| 1                   | Commerce                  | 1                               |                             | ST- 1             |  |  |  |
| 2                   | Chemistry                 | 4                               |                             | VJ (A) - 1        |  |  |  |
| 3                   | Economics                 | 1                               | 10                          | NT (B) - 1        |  |  |  |
| 4                   | Physics                   | 1                               | 10                          | OBC - 3           |  |  |  |
| 5                   | English                   | 2                               |                             | EWS - 1           |  |  |  |
| 6                   | Zoology                   | 1                               |                             | Open - 3          |  |  |  |

#### **Conditions:**

- 1. Educational qualifications, pay scales and service conditions are as prescribed by the Appex body, Govt. of Maharashtra and Shivaji University, Kolhapur from time to time.
- 2. Reservation in this advertisement as per Maharashtra Educational Institutions (Reservation In Teacher's Cadre) Act, 2021 notification dated 07-04-2022 and Government Resolution from Higher and Technical Education Department of Government of Maharashtra, dated 11-04-2022.
- 3. Reservation of SC/ST Categories is interchangeable as per Govt. GR Dated 05.12.1994.
- 4. Reservation for VJNT Categories is internally transferable.
- 5. Relaxation of 5% will be provided from 55% to 50% of the marks at the Master's degree level for SC/ST category.
- 6. Vacant post and All the Terms & Conditions are applicable as mentioned in No Objection letter No. **JDHE Kolhapur/NOC/2019/22 dated. 06/03/2023** from Hon. Deputy Secretary (Higher Education), Mantralaya, Mumbai.
- 7. Reserved category candidates are advised to send a copy of their application to the Deputy Registrar, Special Cell, Shivaji University, Kolhapur- 416004.
- 8. PWD and Woman Reservation will be strictly followed as per Government Resolution.
- 9. Reserved category candidates shall produce the Caste Validity Certificate as per the directions issued by the state Government vide Circular No. BCC-2011/Pra.Kra 1064/2011/16-B, Dated 12-12-2011.
- 10. Please note that the recruitment procedure initiated by this advertisement subject to decision by Hon. Bombay High-court, Aurangabad Bench on write petition No. 12051/2015.
- 11. Applicants who are already in service they should apply through proper channel.
- 12. Incomplete application will not be entertained.
- 13. Apply giving full particulars within 15 days from the date of publication of this advertisement to the undersigned.
- 14. All the Terms & Conditions are applicable as mentioned in the GR Dated 12.11.2021 from Higher and Technical Education Department of Government of Maharashtra.

# Vidya Prasarak Mandal's

# Dr. Ghali College, Gadhinglaj Application for the post of Assistant Professor

Photo

| Subject  | :App                                   | lied Post Catego  | ry:                             |                 |                         |  |  |  |
|--|--|-------------------|---------------------------------|-----------------|-------------------------|--|--|--|
| Advertisement Reference:  1] Personal Details:  • Full Name [BLOCK LETTERS]: |  |                   |                                 |                 |                         |  |  |  |
| • Full N   | [SURNAME]<br>[ame in Devnagari [मराठी] | = '               | [FIRST NAME] [MI                |                 |                         |  |  |  |
| • Date of Birth:/ Gender: Male/Female/Transgender                            |  |                   |                                 |                 |                         |  |  |  |
| • Conta  | ct Number:                             | UID-Adha          | UID-Adhar No.:                  |                 |                         |  |  |  |
| • Email  | id:                                    |                   |                                 |                 |                         |  |  |  |
|  | ss:                                    |                   |                                 |                 |                         |  |  |  |
| 2] Cate  | nality:                                | ved (If reserved  | please attach                   | •               | ,                       |  |  |  |
| 3] Disa  | bility Type: Yes/ NoD                  | isability Percent | age:                            |                 |                         |  |  |  |
| 4] Educ<br>Sr.No.  | cational Qualification:  Degree        | University        | Percentage                      | Year of Passing | Photo<br>Copy<br>Attach |  |  |  |
| 1  | BA/B.Com/B.Sc/                         |                   |                                 |                 | 1100001                 |  |  |  |
| 2  |  | +                 |                                 |                 |                         |  |  |  |
|  | MA/M.Com/M.Sc/                         |                   |                                 |                 |                         |  |  |  |
| 3  | MA/M.Com/M.Sc/ SET                     |                   |                                 |                 |                         |  |  |  |
| 3  |  |                   |                                 |                 |                         |  |  |  |
|  | SET                                    |                   |                                 |                 |                         |  |  |  |
| 4  | SET<br>NET                             |                   |                                 |                 |                         |  |  |  |
| 5  | SET NET M.Phil                         |                   |                                 |                 |                         |  |  |  |
| 4<br>5<br>6<br>7   | SET NET M.Phil Ph.D                    |                   |                                 |                 |                         |  |  |  |
| 4 5 6 7 5] Teac  | SET NET M.Phil Ph.D OTHER              | Declaration       | ion is true to Signature: Name: | the best of 1   | my                      |  |  |  |

#### Note:

- 1) Applicants should download the application form available of on college website www.ghalicollege.edu.in Office Contact No. 02327-222119.
- 2) Fill the application form with all details by attaching self attested required copies of documents along with the receipt of payment of Rs. 100/- (Rs. 50/- for SC/ST candidates) paid through Cash/NEFT/Google Pay/Phone Pay/D.D in favour of The Principal, Dr. Ghali College, Gadhinglaj.
- 3) Bank Details: Bank of India, Branch Gadhinglaj

A/c. No. 092610200010668

**IFSC: BKID0000926** 

4) Send the filled application form either by post or by hand on address, 'The Principal, Dr.Ghali Collge, Gadhinglaj. Jagruti Nagar, Bhadgaon Road, Gadhinglaj Dist: Kolhapur (MS) -416502.